

PASSAIC VALLEY SEWERAGE COMMISSIONERS
APPLICATION FOR A SEWER USE PERMIT

SECTION A

1. Company Name: Passaic Color & Chemical Co. Div of Royce Assoc., ALP, Manabco
2. Permit Number if applicable: 27200020-1
3. Location: 28-36 Paterson Street
Paterson, New Jersey Zip Code: 07501
4. Mailing Address: Same as above
Zip Code: _____
5. Person to contact concerning information provided in this application:
Name of Contact Official: Dr. Andrew Fono
Title: TECHNICAL DIRECTOR Phone No.: (973) 279-0400
Address: same as above Zip code: _____
6. Number of Employees – Full Time: 24 Part Time: 0
Number of Work Days Per Year: 286
Number of Shifts Per Day: 1
7. If property is owned indicate block and lot number(s): N A
Assessed Value: NA
8. If property is rented indicate name and address of owner: CARLTON REALTY CORP
35 CARLTON AVE. EAST RUTHERFORD, NJ ,07073
Total square feet rented: 39,000
9. List NJPDES Permit Number if applicable, NA and
Name of receiving Body of Water entered NA

SECTION B

WATER DATA

10. Water Source: (Circle all appropriate answers)

Purchased

☒ Y - ☐ N

Well

Y - ☒ N

If Y, is it metered

Y - N

River

Y - ☒ N

If Y, is it metered

Y - N

11. Name of purchased water supplier: Passaic Valley Water CommissionList all Account #'s: 122139-8420612. Water Received: From Mo. ¹¹ Yr. ⁰³ Through Mo. ¹⁰ Yr. ⁰⁴

(* Next to a figure means it is estimated).

	<u>PURCHASED</u>	<u>WELL</u>	<u>RIVER</u>	<u>TOTAL</u>
1 st Qtr.	2549932	none	none	2549932
2 nd Qtr.	3056328	"	"	3056328
3 rd Qtr.	4704920	"	"	4704920
4 th Qtr.	4973452	"	"	4973452

GRAND TOTAL 15,284,632

Report in gallons

13. Water Use and Disposition (*Next to a figure means it is estimated).

	Gallons Sanitary/Combined Sewer	Discharged Stormwater/River/ Ditch	Gallons Used Other
Sanitary service only	597,020		
Process waste water	13,713,221		
Cooling water	-		
Evaporation			697,662
Contained in the product			276,729
Other (describe)			

GRAND TOTAL 15,284,632

SECTION B (continued)

14. Process wastewater which is discharged as above is metered as follows:

To the Separate Sanitary Sewer	Y - <u>N</u>
To the Combined Sewer	Y - <u>N</u>
To the Storm Sewer	Y - <u>N</u>
River or Ditch	Y - <u>N</u>

15. Waste hauler information: List all firms and/or independent contractors used to remove process waste or sludge from this facility.

Contractor	Address	Icc #	Waste type handled
NONE			

SECTION COPERATIONAL CHARACTERISTICS

16. Discharge of Industrial Waste is continuous _____
or intermittent several times each operating day.

If the discharge is intermittent, it occurs between the following hours: 8am - 4pm

17. Brief description of Manufacturing or other activity performed: _____
manufacture colors

List SIC CODE #: 2865

18. Principal Raw Materials used: various organic and inorganic chemicals

19. Principal Products or Services: Colors for paper and plastics

20. Describe seasonal variations, if significant, giving dates, volumes, rates, hours, etc.
 Include variations in product lines which affect waste characteristics: _____
 _____ no real seasonal variations, business demand varies _____
- Does this facility shutdown for vacation(s)? NO If so, is it basically the same time each year. _____ Provide dates usually shutdown _____

SECTION D

MONITORING

21. Describe any pretreatment process or effluent monitoring system in use:

Outlet 27200020-1 NONE

Outlet _____

Outlet _____

22. Sampling information:

<u>Outlet</u>	<u>Contains Industrial Waste</u>	<u>Sampler Type</u>	<u>Refrigerated</u>
27200020-1	Y	NONE	Y

SECTION D (continued)

23. Volume Information:

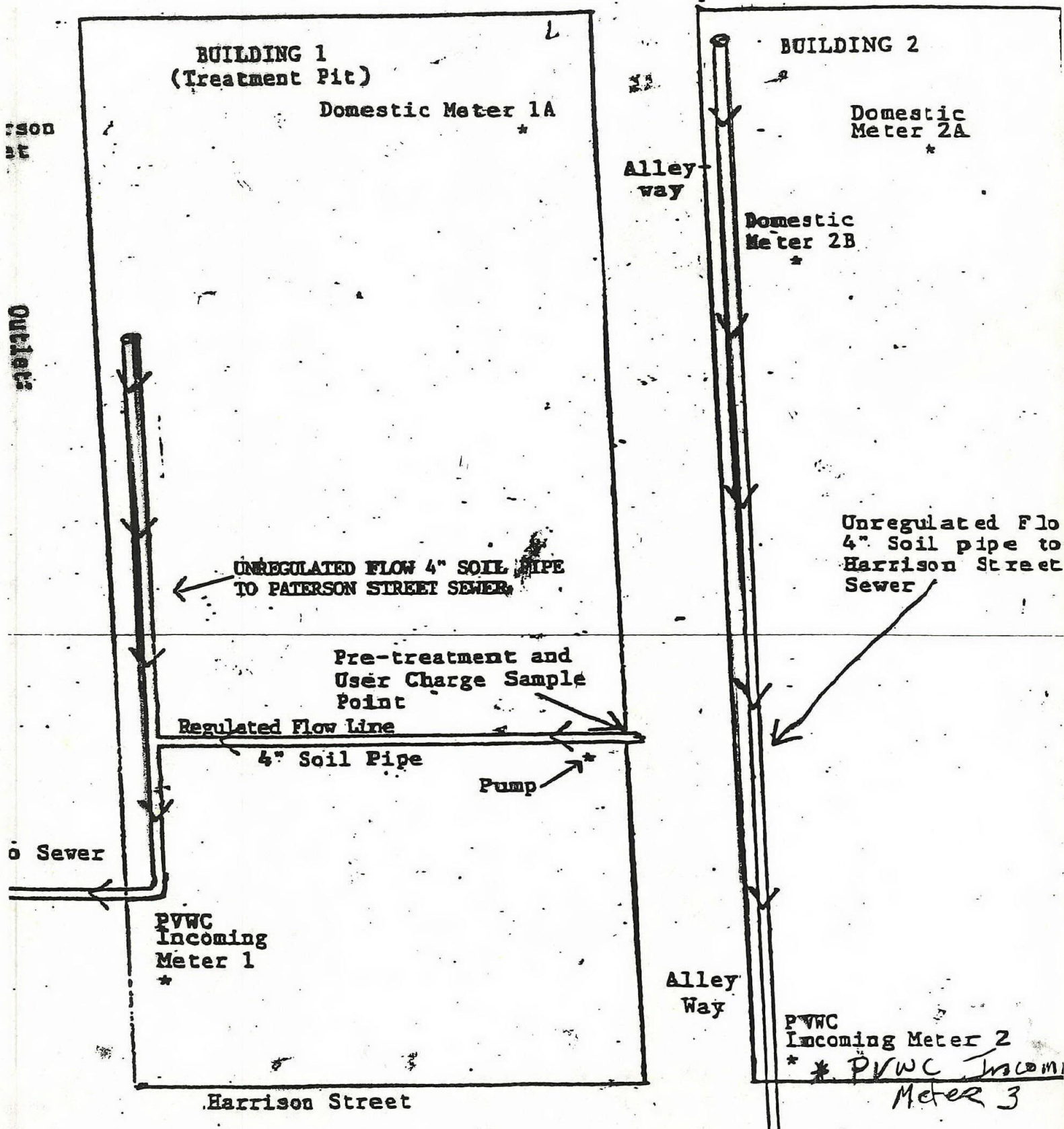
<u>Outlet</u>	<u>Daily Flow (Gallons)</u>	<u>Metered (Y - N)</u>	<u>Type</u>	<u>Date</u>
27200020-1	50,000	N		

24. Frequency of calibration of each flow meter: NA

25. Attach plot plan of the property showing:

- (a) all existing or proposed sewer and drain lines (including outlets to a storm sewer, river or ditch);
- (b) sample point(s); Monitoring or Pretreatment Equipment; Incoming meter(s); Well meter(s); Internal meter (s); Flowmeter(s).
- (c) details of the connection(s) to the municipal (or PVSC) sewer, including the distance and direction of each connection from the nearest street intersection.

Passaic Color & Chemical Company
28-36 Paterson Street
Paterson, NJ 07501



Drawn by: D. Royce Title: _____

Signature: [Signature]

Date: 2/9/05

SECTION EANALYSIS OF INDUSTRIAL WASTE

26. Analysis for Industrial Waste must be a proper sample taken for each outlet.

OUTLET NO. 27200020-1

Report to the nearest unit: XX. Except where indicated with (1) Example: 15 mg/l			Report to the nearest hundredth: 0.XX Except where indicated Example: 0.36 mg/l		
Code	Parameter	Value	Code	Parameter	Value
0200*	Radioactivity (PL-1)	NA	1097*	Antimony (Sb)	NA
0500	Total Solids	11640	1002*	Arsenic (As)	NA
0505	Volatile Solids	1667	1022*	Boron (B)	NA
0530	Total Suspended Solids	97	1027	Cadmium (Cd)	0.002
0540	Volatile Suspended Solids	96	1034*	Chromium Total (Cr)	NA
0555	(1)(3) Petroleum Hydrocarbons	50.0	1042	Copper (Cu)	0.01
0310	Biochemical Oxygen Demand (BOD)	189	1045*	Iron (Fe)	0.32
			1051	Lead (Pb)	0.01
0340	Chemical Oxygen Demand (COD)	491	0720*(3)	Cyanide (Cn)	0.20
			1900	Mercury (Report to 0.XXX)	0.0005
0680	Total Organic Carbon (TOC)	138	1067	Nickel (Ni)	0.005
			1147*	Selenium (Se)	NA
9000	pH(standard unit range)	7.2	1077*	Silver (Ag)	NA
0610	(1) Ammonia as N	12.4	1102*	Tin (Sn)	NA
0550	(1)(3) Total Oil & Grease	8.6	1092	Zinc (Zn)	0.03
0745*	(1) Sulfide	0.1	2730	Phenol	4.59
0507*	(1) Ortho Phosphates as P	NA	4053*	Pesticides (Report to 0.XXX)	NA
0625*	(1) Kjeldahl N as N	667			
9998*	(2)(3) TTO (Report to 0.XXX)	NA	9999*(3)	TTVO (Report to 0.XXX)	NA

FOOTNOTES:

- (1) Report results to the nearest tenth, i.e., 1.6 mg/l.
 (*) Analyze for this if reasonably expected to be present in the discharge unless otherwise exempted.
 (2) See instructions.
 (3) Grab sample required

Rev: 1/87
 8/89
 7/90
 9/94
 8/95
 11/95
 07/98

SECTION E (continued)

Samples collected by: Passaic Color

Date: 1/10/05

Sample analyzed by: Aqua Protech Laboratories Date: 1/10/05

Products being manufactured when sample was collected: Routine varied production

27. Who performs the analyses of the samples for User Charge? Aqua Protech Laboratories

28. Is the Laboratory certified by NJDEP to conduct all the analyses? Y - N Y

29. Who performs the analyses of the samples for the Pretreatment Parameters?
Aqua Protech Laboratories

If monitoring has not commenced for Pretreatment, indicate Laboratory you plan to use. If unknown, so state:

30. Is the Laboratory certified by NJDEP to conduct all the required Pretreatment analyses?
Y - N Y

31. Based upon knowledge of materials and processes used at this facility check the appropriate box that best describes the potential that a Priority Pollutant, listed on Tables 1,2 & 3 is present in your discharge.

SECTION F

PRETREATMENT

32. Industrial Category: SIC 2869 NJEIN# 56013900002
 Subpart (s): OCPSF
33. Compliance date(s): 10/06/88
34. Is facility in compliance? YES If not, and if compliance date has passed, explain actions being taken to get into compliance: _____

35. Date Baseline Monitoring Report (BMR) submitted to PVSC: _____
36. Compliance schedule submitted: NA
 If yes is facility on schedule? _____ Explain if compliance date will not be met: _____

37. Does this facility come under the Resource Conservation and Recovery Act (RCRA)?
 If yes, describe NA
38. Does this facility have a Spill Prevention Control and Countermeasures (SPCC) plan?
 If yes, describe YES - Material would be collected in drums or other appropriate containers. Disposal would be arranged through an EPA approved contractor. Discharge would be stopped until controlled.
39. Has NJDEP or EPA ever cited this facility for a violation of State or Federal Regulations for the nature of its wastewater discharge? Y - N N
40. Is this facility under an ISRA Clean up? N If so, has a plan been approved by NJDEP: _____
 Is there any plan to discharge groundwater?
NO

CERTIFICATION*:

The information contained in this application is familiar to me and, to the best of my knowledge and belief, such information is true, complete and accurate.

If the applicant is a corporation, a corporate resolution is attached granting me the authority to sign the application on behalf of the corporation.

Name of signing official: Dr. Andrew Fono

Print Name

TITLE: Technical Director

2/10/05
DATE

Andrew Fono
SIGNATURE

*APPLICATION MUST BE SIGNED BY ONE OF THE FOLLOWING:

- a. Principal Officer of Corporation
- b. President or Owner of Company
- c. General Partner if a Partnership
- d. Plant Manager or Authorized Representative

TABLE 1 EPA PRIORITY POLLUTANTS**CHECK APPROPRIATE BOX**

NAME	A	B	C	D		A	B	C	D
Acenaphthene				X	2,4 dimethylphenol				X
acrolein				X	2,4 dinitrotoluene				X
acrylonitrile				X	2,6 dinitrotoluene				X
benzene				X	1,2 diphenylhydrazine				X
benzidine				X	ethylbenzene				X
carbon tetrachloride (tetrachloromethane)				X	fluoranthene				X
					4-chlorophenyl phenyl ether				X
chlorobenzene				X	4-bromophenyl phenyl ether				X
1,2,4-trichlorobenzene				X	bis(2-chloroisopropyl) ether				X
hexachlorobenzene				X	bis(2-chloroethoxy) methane				X
1,2 dichloroethane				X	methylene				
1,1,1 trichloroethane				X	chloride(dichloromethane)				X
hexachloroethane				X	methyl chloride				X
1,1,dichloroethane				X	(chloromethane)				
1,1,2 trichloroethane				X	methyl bromide				X
1,1,2,2 tetrachloroethane				X	(bromomethane)				
chloroethane				X	bromoform(tribromomethane)				X
bis(chloromethyl) ether				X	dichlorobromomethane				X
Bis(2 chloroethyl) ether				X	trichlorofluoromethane				X
2-chloroethyl vinyl ether mixed				X	dichlorodifluoromethane				X
2-chloronaphthalene				X	chlorodibromomethane				X
2,4,6, trichlorophenol				X	hexachlorobutadiene				X
parachlorometa cresol				X	hexachlorocyclopentadiene				X
Chloroform (trichloromethane)				X	isophorone				X
2 chlorophenol				X	naphthalene				X
1,2, dichlorobenzene				X	nitrobenzene				X
1,3, dichlorobenzene				X	2-nitrophenol				X
1,4, dichlorobenzene				X	4-nitrophenol				X
3,3, dichlorobenzidine				X	2,4-dinitrophenol				X
1,1,dichloroethylene				X	4,6 dinitro-o cresol				X
1,2 trans-dichloroethylene				X	N-nitrosodimethylamine				X
2,4,dichlorophenol				X	N-nitrosodiphenylamine				X
1,2, dichloropropane				X	N-nitrosodi-n-propylamine				X
1,3, dichloropropylene				X	pentachlorophenol				X
(1,3 dichlor propene)				X	phenol				X

- A. KNOWN TO BE PRESENT
 B. SUSPECTED TO BE PRESENT
 C. KNOWN TO BE ABSENT
 D. SUSPECT TO BE ABSENT

TABLE 1 EPA PRIORITY POLLUTANTS (continued)**CHECK APPROPRIATE BOX**

NAME	A	B	C	D		A	B	C	D
bis(2-ethylhexyl) phthalate				X	endrin				X
butylbenzylphthalate				X	endrin aldehyde				X
di-n-butylphthalate				X	heptachlor				X
di-n-octylphthalate				X	heptachlor (epoxide)				X
diethylphthalate				X	BHC Alpha				X
dimethylphthalate				X	BHC Beta				X
benzo(a)anthracene				X	BHC Gamma				X
benzo(a)pyrene				X	BHC Delta				X
3,4 benzofluoranthene				X	PCB1242				X
benzo(k) fluoranthene				X	PCB1254				X
chrysene				X	PCB1221				X
acenaphthylene				X	PCB1232				X
anthracene				X	PCB1248				X
benzo(ghi)perylene				X	PCB1260				X
fluorene				X	PCB1016				X
phenanthrene				X	toxaphene				X
dibenzo (a,h) anthracene				X	antimony(total)				X
indeno (1,2,3-c,d) pyrene				X	arsenic (total)				X
pyrene				X	asbestos (fibrous)				X
tetrachloroethylene				X	beryllium (total)				X
toluene				X	cadmium (total)				X
trichloroethylene				X	chromium (total)				X
vinyl chloride				X	copper (total)				X
aldrin				X	cyanide (total)				X
dieldrin				X	lead (total)				X
chlordan				X	mercury (total)				X
4,4 DDT				X	nickel (total)				X
4,4, DDE				X	selenium (total)				X
4,4, DDD				X	silver (total)				X
endosulfan I				X	thallium (total)				X
endosulfan II				X	zinc (total)				X
endosulfan sulfate				X	2,3,7,8, tetrachlorodibenzo				X
					p-dioxin				X

- A. KNOWN TO BE PRESENT
 B. SUSPECTED TO BE PRESENT
 C. KNOWN TO BE ABSENT
 D. SUSPECT TO BE ABSENT

TABLE 2 NJDEP EXPANDED PRIORITY POLLUTANTS**CHECK APPROPRIATE BOX**

NAME	A	B	C	D		A	B	C	D
acrylamide				X	n,n-dimethyl aniline				X
amitrole				X	3,3-dimethyl benzidine				X
amyl alcohols				X	1,1-dimethylhydrazine				X
aniline hydrochloride				X	dioxane				X
anisole				X	diphenylamine				X
auramine				X	ethylenimine				X
benzotrichloride				X	hydrazine				X
benzylamine				X	4,4-methylene bis				X
					(2-chloraniline)				X
o-chloroaniline				X	4,4-methylenedianiline				X
m-chloroaniline				X	methyl isobutyl ketone				X
p-chloroaniline				X	alpha-naphthylamine				X
1-chloro-2-nitrobenzene				X	beta-naphthylamine				X
1-chloro-4-nitrobenzene				X	n-methylaniline				X
chloroprene				X	1,2- phenylenediamine				X
chrysoidine				X	1,3- phenylenediamine				X
cumene				X	1,4-phenylenediamine				X
2,3-dichloroaniline				X	sudan 1 (solvent yellow 14)				X
2,4-dichloroaniline				X	thiourea				X
2,5-dichloroaniline				X	toluene sulfonic acids				X
3,4-dichloroaniline				X	toluidines				X
3,5-dichloroaniline				X	xylidines				X
1,3-dichloropropene				X					
1,3-dimethoxybenzidine				X					

- A. KNOWN TO BE PRESENT
 B. SUSPECTED TO BE PRESENT
 C. KNOWN TO BE ABSENT
 D. SUSPECT TO BE ABSENT

TABLE 3 EPA HAZARDOUS SUBSTANCES**CHECK APPROPRIATE BOX**

NAME	A	B	C	D		A	B	C	D
acetaldehyde				X	isopropanolamine				X
allyl alcohol				X	kelthane				X
allyl chloride				X	kepone				X
amyl acetate				X	malathion				X
aniline				X	mercaptodimethur				X
benzonitrile				X	methoxychlor				X
benzyl chloride				X	methyl mercaptan				X
butyl acetate				X	methyl methacrylate				X
butylamine				X	methly parathion				X
captan				X	mevinphos				X
carbaryl				X	mexacarbate				X
carbofuran				X	monoethylamine				X
carbon disulfide				X	monomethylamine				X
chlorpyrifos				X	naled				X
coumaphos				X	napthenic acid				X
cresol				X	nitrotoluene				X
crotonaldehyde				X	parathion				X
cyclohexane				X	phenolsulfanate				X
2,4-D (2,4-dichlorophenoxy)				X	phosgene				X
acetic acid				X	propagrite				X
diazinon				X	propylene oxide				X
dicamba				X	pyrethrins				X
dichlobenil				X	quinoline				X
dichlone				X	resorcinol				X
2,2-dichloropropionic acid				X	strontium				X
dichlorvos				X	strychnine				X
diethylamine				X	stryrene				X
dimethylamine				X	2,4,5-T (2,4,5-trichloro- phenoxy acetic acid)				X
dinitrobenzene				X	TDE (tetrachloro- diphenylethane)				X
diquat				X	2,4,5-TP 2(2,4,5- trichlorophenoxy				X
disulfoton				X	trichlorofon				X
diuron				X	triethylamine				X
epichlorohydrin				X	trimethylamine				X
					propanoic acid				X

- A. KNOWN TO BE PRESENT
 B. SUSPECTED TO BE PRESENT
 C. KNOWN TO BE ABSENT
 D. SUSPECT TO BE ABSENT

TABLE 3 EPA HAZARDOUS SUBSTANCES (continued)**CHECK APPROPRIATE BOX**

<u>NAME</u>	<u>A</u>	<u>B</u>	<u>C</u>	<u>D</u>		<u>A</u>	<u>B</u>	<u>C</u>	<u>D</u>
ethanolamine				X	uranium				X
ethion				X	vanadium				X
ethylene diamine				X	vinyl acetate				X
ethylene dibromide				X	xylene				X
formaldehyde				X	xynol				X
furfural				X	zirconium				X
guthion				X					
isoprene				X					

- A. KNOWN TO BE PRESENT
 B. SUSPECTED TO BE PRESENT
 C. KNOWN TO BE ABSENT
 D. SUSPECT TO BE ABSENT

SUPPLEMENTAL SEWER USE APPLICATION QUESTIONNAIRE

The following questionnaire must be completed and submitted by all industrial and tax-exempt users making application for a SEWER USE PERMIT. The purpose of this questionnaire is to identify the correct name and address of the applicant and all individuals and entities owning 10% or more of the applicant. This will assist the PVSC by providing necessary information for service of notices, bills and other documents upon the applicant, for service of process as well as the individual to be contacted in the event of an emergency.

BY SIGNING THIS APPLICATION THE APPLICANT IS ACKNOWLEDGING ITS CONTINUING OBLIGATION TO UPDATE THE INFORMATION CONTAINED IN THIS QUESTIONNAIRE. SPECIFICALLY THE APPLICANT UNDERSTANDS THAT IT SHALL NOTIFY THE PVSC WITHIN THIRTY (30) DAYS OF ITS ENTERING INTO A CONTRACT OR AGREEMENT TO TRANSFER ITS CAPITAL STOCK AND/OR 50% OR MORE OF ITS ASSETS. THE APPLICANT SHALL LIKEWISE INFORM THE PVSC, ON A CONTINUING BASIS, OF ALL INDIVIDUALS OR ENTITIES OWNING 10% OR MORE OF THE CAPITAL STOCK OR ASSETS OF THE CORPORATION AND ANY INDIVIDUAL OR ENTITY ENTITLED TO RECEIVE MORE THAN 10% OF THE NET PROFITS OF THE APPLICANT.

FAILURE TO NOTIFY THE PVSC OF ANY CHANGES IN THE CORPORATE STRUCTURE, OWNERSHIP OR PLANNED TRANSFER OF OWNERSHIP WITHIN 15 DAYS OF ITS OCCURRENCE SHALL BE DEEMED A VIOLATION OF THE SEWER USE PERMIT, THE RULES AND REGULATIONS OF THE PVSC AND N.J.S.A. 58:14-1 et. seq.

SECTION ONE

(To be completed by all applicants)

NAME OF APPLICANT: State the complete name of the organization applying for a SEWER USE PERMIT ("Permit"), as it appears on the certificate of incorporation, charter, by-laws, partnership agreement, trust or other official document which establishes the name of the applicant (if no such document exists, state the name the business uses):

PASSAIC COLOR & CHEMICAL CO., DIVISION OF ROYCE ASSOCIATES, ALP
MANOPCO, INC. GENERAL PARTNER

Name of Applicant

TRADE NAME: Identify all trade names, names under which the applicant will be doing or soliciting business and/or fictitious names that the organization will utilize at the location(s) for which this Permit application is made.

Trade Name/Fictitious Name

BUSINESS ORGANIZATION: Please check the appropriate box:

- | | | | |
|-------------------------------------|---------------------|--------------------------|---------------------------|
| <input type="checkbox"/> | Sole Proprietorship | <input type="checkbox"/> | Trust |
| <input type="checkbox"/> | Partnership | <input type="checkbox"/> | Joint Venture |
| <input checked="" type="checkbox"/> | Limited Partnership | <input type="checkbox"/> | Non-Profit Corporation |
| <input type="checkbox"/> | Corporation | <input type="checkbox"/> | Limited Liability Company |
| <input type="checkbox"/> | Other (describe) | | |

EMERGENCY CONTACT PERSON: In the event of an emergency, provide the name, address and telephone number of the person(s) the PVSC can contact:

Name: RAYMOND LEHMAN

Street Address: 28-36 PATERSON ST.

City, State & Zip Code: PATERSON, NJ 07501

Business Telephone: (973) 279-0400 Emergency Telephone: (973) 699-5435

PAST NAMES OF APPLICANT. List all names under which the applicant has done business or held itself out to the public as doing business in the past. Include names of division, and "trading as," "doing business as," fictitious, or informal name.

Name	From (Year)	To (Year)
N/A		

APPLICANT'S FORMER FACILITIES IN NEW JERSEY. List all locations, including office, in the State of New Jersey at which the applicant formerly operated any aspect of its business, and any location at which such a business was owned or operated by any predecessor of the applicant, or by any owner, partner, director, officer, key employee or stockholder holding 10% or more of the applicant's equity.

Address	Type of Facility	From To (years)	NJDEP regis. No. and or USEPA I.D.
N/A			

APPLICANT'S FACILITIES IN OTHER JURISDICTIONS. List all locations in any state, including offices, districts or territory of the United States other than New Jersey, or in any foreign country, at which the applicant is currently operating any aspect of its business.

<u>Address</u>	<u>Telephone</u>	<u>Type of facility</u>	<u>USEPA I.D. and/or any permits (nos. and name of issuing agency)</u>
35 CARLTON AVE-E. RUTHERFORD, NJ	(201) 438-5200	OFFICE	N/A
2 MORTON ST.-E. RUTHERFORD, NJ	(201) 438-0091	WHSE	N/A
207-215 AVE L-NEWARK, NJ	(973) 491-6640	MFG	N/A

SECTION TWO

(To be completed only by Corporations and Limited Liability Companies)

REGISTERED AGENT: Identify the name and address of the Corporation's Registered Agent:

Name: TERRY SCHEIRER

Company Name: MANOPCO, INC.

Street Address: 35 CARLTON AVENUE

City, State & Zip Code: EAST RUTHERFORD, NJ 07073

Telephone: (201) 438-5200
(Area Code)

DATE AND PLACE OF INCORPORATION/FORMATION: Identify the state where the corporation/LLC was organized and the date on which the Certificate of Incorporation/Formation was filed:

State/Country: NEW JERSEY/BERGEN

Date: 9/28/82

Certificate of Incorporation No.: 0100-1777-46

Copy of certificate of incorporation attached? ☐ Yes ☒ No

DATE AUTHORIZED IN NEW JERSEY: If other than a New Jersey corporation/LLC, state the date on which the corporation/LLC received a Certificate of Authority to Transact Business in New Jersey (and attach copy).

Date:

OFFICERS. List the following information as to each Officer of the corporation. Use additional copies of this section as necessary.

Name: ALBERT J. ROYCE III Telephone: (201) 438-5200

Business address: 35 CARLTON AVE - EAST RUTHERFORD, NJ 07073

<u>Office held</u>	<u>Date took office</u>	<u>Date of birth</u>
<u>PRESIDENT</u>	<u>9/28/82</u>	<u>2/12/46</u>

Name: WYLIE ROYCE Telephone: (201) 438-5200
(area code)

Business address: 35 CARLTON AVENUE - EAST RUTHERFORD, NJ 07073

<u>Office held</u>	<u>Date took office</u>	<u>Date of birth</u>
<u>VICE PRESIDENT</u>	<u>9/28/82</u>	<u>2/16/52</u>

DIRECTORS. List the following information as to each Director of the corporation. Use additional copies of this section as necessary:

Name: _____ Telephone: _____
(area code)

Business address: _____

<u>Office held</u>	<u>Date took office</u>	<u>Date of birth</u>
_____	_____	_____

FORMER OFFICERS AND DIRECTORS: List the following information as to each person who was an Officer or Director of the corporation at any time during the last 10 years and is not listed in the responses above. Use additional copies of this section, as necessary.

Name and last known address:

Position <u>held</u>	From	To (month/year)	Date of <u>birth</u>
_____	_____	_____	_____

SECTION THREE

(To be completed only by Corporations and Limited Liability Companies)

List all persons and/or entities holding a 10% or greater ownership, equity, beneficial or other interest in the Applicant along with the addresses and telephone #. Use additional copies of this section as necessary.

Name:

Street Address:

City, State & Zip Code:

Bus. Phone

Name:

Street Address:

City, State & Zip Code:

Bus. Phone

If any of the persons and/or entities listed above is a corporation or Limited Liability Corporation, for each such corporation provide all information requested in Section Two of this Questionnaire.

SECTION FOUR

(To be completed only by Partnerships or Joint Ventures)

Provide a copy of the partnership or joint venture agreement of applicant.

Copy attached? ☐ Yes ☐ No

TYPE OF ASSOCIATION: Check One

☐ General Partnership ☒ Limited Partnership ☐ Joint Venture

GENERAL PARTNERS OR JOINT VENTURERS. List the following information as to each partner or joint venturer. Use additional copies of this section, as necessary. If a limited partnership, list limited partners separately under the heading "limited partners."

Name:

Street Address:

City, State & Zip Code:

Telephone: _____

Name:

Street Address:

City, State & Zip Code:

Telephone: _____

LIMITED PARTNERS. List the following information as to each limited. Use additional copies of this section as necessary.

Name: HOWARD C. ROYCE

Street Address: 35 CARLTON AVENUE

City, State & Zip Code: E. RUTHERFORD, NJ 07073 Telephone: (201) 438-5200

Name: ALBERT J. ROYCE III

Street Address: 35 CARLTON AVENUE

City, State & Zip Code: E. RUTHERFORD, NJ 07073 Telephone: (201) 438-5200

LIMITED PARTNERS. List the following information as to each limited. Use additional copies of this section as necessary.

Name: ROYCE FAMILY LIMITED PARTNERSHIP

Street Address: 35 CARLTON AVENUE

City, State & Zip Code: E. RUTHERFORD, NJ 07073

Telephone: (201) 438-5200

Name: ELIZABETH B. ROYCE

Street Address: 35 CARLTON AVENUE

City, State & Zip Code: E. RUTHERFORD, NJ 07073

Telephone: (201) 438-5200

Name: MANOPCO, INC.

Street Address: 35 CARLTON AVENUE

City, State & Zip Code: E. RUTHERFORD, NJ 07073

Telephone: (201) 438-5200

Name:

Street Address:

City, State & Zip Code:

Telephone:

FORMER PARTNERS/JOINT VENTURERS. List the following information as to all prior partners (general and limited) and joint venturers of the applicant during the past 10 years that are not listed above. Use additional copies of this section as necessary.

Name:

Street Address:

City, State & Zip Code:

Telephone:

Dates during which individual was a partner: _____

Name:

Street Address:

City, State & Zip Code:

Telephone: _____ Telephone _____

Dates during which individual was a partner: _____

If any of the persons and/or entities listed above is a corporation or Limited Liability Corporation, for each such corporation provide all information requested in Section Two of this Questionnaire.

SECTION FIVE

(This section to be completed only if the business concern is organized in a form other than a sole proprietorship, corporation, partnership or joint venture—such as a trust or association)

FORM OF BUSINESS ORGANIZATION: Describe how the business entity is organized and under what legal authority it was established.

Type (trust, trade association; estate; etc.)

Copy attached? _____ Yes _____ No

OWNERS, OFFICERS, TRUSTEES, CONTROLLING PARTIES, ETC. List the following information as to each person who owns, controls or is an officer or trustee of the Applicant. If any owner, officer, trustee, or controlling party listed below shall be a corporation, limited liability corporation, or partnership (general or limited liability), the Applicant shall supply the information requested in Sections Two, Three and Four as applicable. Use additional copies of this section as necessary.

Name:

Street Address:

City, State & Zip Code:

Telephone:

Name:

Street Address:

City, State & Zip Code:

Telephone:

SECTION SIX

CIVIL VIOLATIONS HISTORY

(To be completed by all applicants)

The following questions concern civil violations of environmental protection laws and regulations. In this section, the term "you" refers to the applicant identified in SECTION I, and to any of the following:

- a. Any predecessor firm, or any previous name under which the applicant operated.
- b. Subsidiaries: Any business in which the applicant holds 25% of equity or debt liability.
- c. Sister companies: Any business in which the applicant's parent company holds more than 10% of the equity or debt liability.
- d. Any corporation of which the Applicant is a subsidiary.
- e. Any Officer, Director, Partner, or Joint Venturer of the applicant, and any business concern owned or controlled by any such individual.

Provide a response in each section. Each item pertains to all of the entities and individuals listed above. If an answer is None or the item is not applicable, write "None" or "N/A". A question left unanswered will not be presumed "Not applicable" or "None" - THE FORM WILL BE DEEMED INCOMPLETE.

As used below, the term "law or regulation pertaining to protection of the environment" includes laws and regulations relating to the discharge, treatment, storage, processing, recycling or disposal of industrial waste or hazardous waste and any others relating to water and air pollution, discharge of hazardous substances and treatment of hazardous materials. It includes regulations of the Passaic Valley Sewerage Commissioners ("PVSC"), N.J. DEP, the U.S. EPA, the N.J. DOT, and the U.S. Department of Transportation.

A. NEW JERSEY VIOLATIONS NOTICES. List and explain all Summonses, Notices of Violation, Notices of Prosecution, Administrative Orders and Actions, civil complaints, settlements, Judicial or Administrative Consent Orders, or Notices of Intent to Deny or Revoke any license or permit, or similar notices, issued to you within the past 10 years by the PVSC, New Jersey Department of Environmental Protection (DEP) or United States Environmental Protection Agency. Attach additional sheets if necessary.

Name of entity cited: N/A Date Issued: N/A

Address of alleged violation: N/A

Alleged violation: N/A Type of notice: N/A

Disposition & explanation: N/A

Name of issuing agency: N/A Docket No.: N/A

B. FEDERAL VIOLATION NOTICES. List and explain all Notices of Violation, Notices of Prosecution, Administrative Orders and Actions, civil complaints, or similar notices issued to you within the past 10 years by the U.S. Environmental Protection Agency or U.S. Department of Transportation for any alleged violation of any federal law or regulation pertaining to protection of the environment. Use additional copies of this section as necessary.

Name of entity cited: N/A Date Issued: N/A

Address of alleged violation: N/A

Alleged violation: N/A Type of notice: N/A

Disposition & explanation: N/A

Name of issuing agency: N/A Docket no.: N/A

C. NEW JERSEY MUNICIPALITIES AND COUNTIES. List and explain all Notices of Violation, Notices of Prosecution, Administrative Orders and Actions, Summonses, civil Complaints, Citations of any kind, and Notices of intent to Deny or Revoke a license or permit, or any similar notices issued to you within the past 10 years by any municipality or county in the State of New Jersey, for any alleged violation of any law or regulation pertaining to the protection of the environment, other than a motor vehicle or littering offense. Use additional copies of this section as necessary.

Name of entity cited: N/A Date Issued: N/A

Address of alleged violation: N/A

Alleged violation: N/A Type of notice: N/A

Disposition & explanation: N/A

Name of issuing agency: N/A Docket no.: N/A

D. OTHER STATES AND FOREIGN COUNTRIES. List and explain all Notices of Violation, Notices of Prosecution, Administrative Orders and Actions, Summons, Civil Complaints, Citations of any kind, and Notices of Intent to Deny or Revoke a license or permit, or any similar notices issued to you within the past 10 years by any state other than the State of New Jersey or by any foreign country, for any alleged violation of any law or regulation pertaining to the protection of the environment, other than a motor vehicle or littering offense. Use additional copies of this section as necessary.

Name of entity cited: N/A Date Issued: N/A

Address of alleged violation: N/A

Alleged violation: N/A Type of notice: N/A

Disposition & explanation: N/A

Name of issuing agency: N/A Docket no.: N/A

SECTION SEVEN**OTHER CIVIL COURT JUDGMENTS AND PENDING LITIGATION**

(To be completed by all applicants)

A. OTHER JUDGMENTS. List and explain all judgments of liability in excess of \$25,000 rendered against the applicant in the past 10 years, starting with the most recent. Use additional copies of this section as necessary.

Title of case: N/ADocket No.: N/AName & location
of court: N/ADate judgment
entered: N/ANature of
suit: N/AAmt./terms of
judgment: N/A

B. PENDING SUITS. List and explain all civil suits in which the applicant is presently involved as a party plaintiff or defendant. Include matters involving resolution before arbitration boards. Use additional copies of this section as necessary.

Title of case: N/ADocket No.: N/AName & location
of court: N/ADate Filed: N/ANature of
suit: N/AStatus: N/A

SECTION EIGHT**CRIMINAL CHARGES AND CONVICTIONS**

(To be completed by all applicants)

List all indictments, accusations, summonses, complaints, and information against the applicant for any crime, felony, misdemeanor, disorderly persons offense, petty disorderly persons offense or criminal violation.

NOTE: You need not list convictions for any violation of Title 39 of the Revised Statutes (N.J.S.A.) or comparable motor vehicle offenses in jurisdictions other than New Jersey. Death by Auto or Vehicular Homicide is considered a criminal offense and must be listed under this item.

List convictions first. Use additional copies of this page as necessary.

Name of entity
charged/convicted: N/A

Description of
crime/offense charged: N/A

Date
Charged: N/A Jurisdiction
Where Charged: N/A

Indictment information,
Complaint No., indictment No. etc., N/A

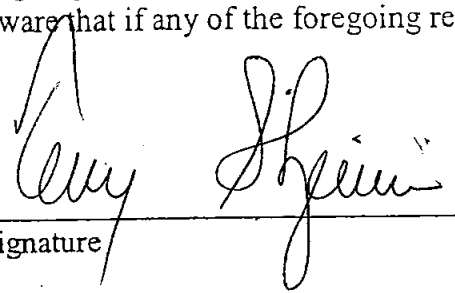
Disposition (if applicable,
sentence imposed): N/A

CERTIFICATION

(All applicants must sign and date the following certification)

I hereby certify the answers supplied in the foregoing SUPPLEMENTAL SEWER USE PERMIT APPLICATION QUESTIONNAIRE are true. I am aware that if any of the foregoing responses are willfully false, I am subject to punishment.

Dated: 12/27/04


Signature

CONTROLLER
Print Title & Position

APL Result Retrieval System®

Aqua Pro-Tech Laboratories

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RRS Home | Detailed Report | Passaic Color & Chem

Wednesday, February 09,

Order Information**Passaic Color & Chem****APL Order ID :** 25010337**Site Name :** Baseline Monitoring**Date to Lab :** 1/10/2005 4:47:00 PM**Samples List**

Field ID	Lab ID	Matrix
Wastewater Grab: 184	25010337-001	Wastewater
Wastewater Composite:185	25010337-002	Wastewater

Printing OptionsTurning **Page Breaks** on prints each sample on a new page.**Page Breaks Off**Turning **Page Breaks** off prints the report on the minimum number of pages.**Wastewater Grab: 184****25010337-001**

1/10/2005, 8:00:00 AM

Wastewater

Test	Method	Date Posted	MDL	Result	Units	Limit
Volatile Organics	EPA 624	1/17/2005	-	Results Listed Below	-	-
Compound	Qualifier	Type	MDL	Dilution	Result	Limit †
Chloromethane	U	A	.73	1	ND	ug/l -
Vinyl Chloride	U	A	1	1	ND	ug/l -
Chloroethane	U	A	1.5	1	ND	ug/l -
1,1-Dichloroethene	U	A	.07	1	ND	ug/l -
Methylene Chloride	U	A	.6	1	ND	ug/l -
trans 1,2-Dichloroethene	U	A	.15	1	ND	ug/l -
1,1-Dichloroethane	U	A	.21	1	ND	ug/l -
Chloroform		A	.25	1	8.7	ug/l 6 *
1,1,1-Trichloroethane	U	A	.09	1	ND	ug/l -
Carbon Tetrachloride	U	A	.25	1	ND	ug/l -
1,2-Dichloroethane	U	A	.3	1	ND	ug/l -
Benzene		A	.13	1	23	ug/l 1 *
Trichloroethene	U	A	.41	1	ND	ug/l -
1,2-Dichloropropane	U	A	.31	1	ND	ug/l -
cis 1,3-Dichloropropene	U	A	.32	1	ND	ug/l -
Toluene		A	.14	1	1.3	ug/l 1000
trans 1,3-Dichloropropene	U	A	.35	1	ND	ug/l -
1,1,2-Trichloroethane	U	A	.31	1	ND	ug/l -
Tetrachloroethene	U	A	.4	1	ND	ug/l -
Chlorobenzene		A	.19	1	2.9	ug/l 50

APL Result Retrieval System - Detailed Report

Page 2 of 4

Ethylbenzene		A	.11	1	1.8	ug/l	700
Benzene, methoxy-	JN	T	-	-	34	ug/l	-
Benzene, 1-chloro-4-methoxy-	JN	T	-	-	5.9	ug/l	-
TIC (Total)	-	T (Sum)	-	-	39.9	ug/l	-
Cyanide	EPA335.2/SM4500CN-E		1/25/2005	0.01	0.20	mg/L	0.2

Wastewater Composite:185		25010337-002	1/10/2005, 11:30:00 AM		Wastewater		
Test	Method	Date Posted	MDL	Result	Units	Limit	
Semivolatile Organics	EPA 625	1/20/2005	-	Results Listed Below	-	-	
Compound	Qualifier	Type	MDL	Dilution	Result	Units	Limit †
1,3-Dichlorobenzene	U	A	2.3	3	ND	ug/l	-
1,4-Dichlorobenzene	U	A	2.5	3	ND	ug/l	-
1,2-Dichlorobenzene	U	A	2.3	3	ND	ug/l	-
Hexachloroethane	U	A	2.9	3	ND	ug/l	-
Nitrobenzene	U	A	1.8	3	ND	ug/l	-
2-Nitrophenol	D	A	2.4	3	16	ug/l	100
1,2,4-Trichlorobenzene	U	A	3.1	3	ND	ug/l	-
Naphthalene	U	A	1.6	3	ND	ug/l	-
Hexachlorobutadiene	U	A	8.1	3	ND	ug/l	-
Dimethylphthalate	U	A	1.7	3	ND	ug/l	-
Acenaphthene	U	A	2.8	3	ND	ug/l	-
4-Nitrophenol	U	A	3.4	3	ND	ug/l	-
Fluorene	U	A	1.8	3	ND	ug/l	-
Diethylphthalate	U	A	2.3	3	ND	ug/l	-
4,6-Dinitro-2-methylphenol	U	A	7.8	3	ND	ug/l	-
Hexachlorobenzene	U	A	2.9	3	ND	ug/l	-
Phenanthrene	U	A	2.2	3	ND	ug/l	-
Anthracene	U	A	.78	3	ND	ug/l	-
Di-n-butylphthalate	U	A	1.1	3	ND	ug/l	-
Fluoranthene	U	A	1.3	3	ND	ug/l	-
Pyrene	U	A	1.4	3	ND	ug/l	-
bis(2-Ethylhexyl)phthalate	D	A	5	3	80	ug/l	30 *
Mercury	EPA 245.1	2/3/2005	0.0005	<0.0005	mg/L	0.00:	
Cadmium	EPA 200.7	2/3/2005	0.002	<0.002	mg/L	0.00:	
Nickel	EPA 200.7	2/3/2005	0.005	<0.005	mg/L	0.1	
Lead	EPA 200.7	1/20/2005	0.01	<0.01	mg/L	0.01	
Copper	EPA 200.7	2/3/2005	0.01	<0.01	mg/L	1	
Zinc	EPA 200.7	1/20/2005	0.03	<0.03	mg/L	5	
Phenols	EPA420.1/SM5530 D	1/21/2005	0.05	4.59	mg/L	-	
Iron	EPA 200.7	2/3/2005	0.05	0.32	mg/L	0.3 *	

http://results.aquaprotechlabs.com/order_report.asp?orderid_num=25010337&Details=1

2/9/2005

APL Result Retrieval System - Detailed Report

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Sulfide	EPA376.1/SM4500S-E	1/11/2005	0.1	<0.1	mg/L	-
Total Kjeldahl Nitrogen	EPA 351.3	1/18/2005	0.2	667	mg/L	-
Ammonia, as Nitrogen	EPA 350.2	1/20/2005	0.2	12.4	mg/L	0.2 *
Total Organic Carbon	EPA 415.1	2/3/2005	0.5	138	mg/L	-
TPHC	EPA 418.1	1/20/2005	0.5	50.0	mg/L	-
Oil & Grease	EPA 1664	1/24/2005	1.4	8.6	mg/L	-
Total Solids	SM 2540B	1/17/2005	3	11640	mg/L	-
Total Volatile Solids	EPA 160.4	1/24/2005	3	1667	mg/L	-
VSS	EPA 160.2,160.4	1/17/2005	3	96.5	mg/L	-
Total Suspended Solids (TSS)	SM 2540D	1/14/2005	3	97	mg/L	-
Biochemical Oxygen Demand (BOD)	SM 5210B	1/24/2005	4	189	mg/L	-
Chemical Oxygen Demand	SM 5220D	1/24/2005	5	491	mg/L	-

Report Key:

| Description

Result Units Limit

x mg/l y *

†-

An asterisk and red highlight indicate that the concentration of the analyte exceeded its limit optimum range. Click the **Limit** column header for that sample's limits, or visit the **Docs** page complete listing of limits for all matrices. For Soil and Wastewater the lowest limit is used. Groundwater the higher of the PQL and the Groundwater Quality Criterion is used.

Wastewater results are now being compared to site permit limits provided to APL by our client. If site permit limits are not available, Wastewater results are compared to Groundwater limits. Please contact your client service representative to participate in this program.

Qualifiers

- U- Indicates the compound was analyzed for but not detected.
- J- Indicates an estimated value. All tentatively identified compounds (TICs) and results below the receive this qualifier.
- N- Indicates presumptive evidence of a compound. All TICs receive this qualifier.
- B- Used if the analyte is found in the method blank as well as the sample.
- E- Used for identification of compounds with concentrations exceeding the GC/MS calibration range.
- D- Indicates results from a diluted sample.
- A- Indicates an analyte, a target compound included in the calibration.
- T- Indicates a tentatively identified compound (TIC). A TIC is a non-targeted compound, not included in the calibration, identified by a mass spectral library search.

Results

- Dilution Needed- Indicates that the compound had an E qualifier and needed a diluted re-analysis. If completed and made available, results for compounds with this notification can be found at the bottom of the compound list.
- ND- Indicates the compound was analyzed for but not detected.

Other

- PQL- Practical Quantitation Limit
- MDL- Method Detection Limit

Terms & Conditions

APL 8/2

The data on this website is preliminary. It is made available at the earliest possible time in order to better serve our clients. Final deliverable results will be provided by mail as usual.

Questions, Comments, Feedback?

APL Result Retrieval System ©, 2002 Aqua Pro-Tech Laboratories

http://results.aquaprotechlabs.com/order_report.asp?orderid_num=25010337&Details=1

2/9/2005



DIVISION OF ROYCE ASSOCIATES, A LIMITED PARTNERSHIP

Manufacturing Plant:
28-36 PATERSON STREET
PATERSON, NEW JERSEY 07501
(973) 279-0400
Fax: (973) 279-3175

Newark Sales Office:
207-215 AVENUE L
NEWARK, NJ 07105
(973) 465-3932

Charlotte Sales Office:
3937 CORPORATION CIRCLE
CHARLOTTE, NC 28216
(704) 394-1786

February 9, 2005

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Andy Caltigirone
Manager of Industrial & Pollution Control
Passaic Valley Sewerage Commissioners
600 Wilson Avenue
Newark, New Jersey 07105

INDUSTRIAL <u>120-221</u>		
81100	81150	81200
FEB 14 2005		
81250	82050	82100

RE: RENEWAL -SEWER USE PERMIT # 27200020

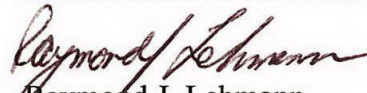
Dear Mr. Caltigirone:

Enclosed please find our completed Application for the renewal of our Sewer Use Permit.

We have also enclosed our check # 2060 in the amount of \$750.00 to cover the
application fee.

Sincerely,

Passaic Color & Chemical Co.


Raymond J. Lehmann
General Manager

Manufacturers of
DYESTUFFS and INTERMEDIATES

Writer's Phone No. _____

SUA

APL

AQUA PRO-TECH LABORATORIES

CERTIFICATIONS

NJ DEP 07010 / NY DOH 11634 / CT PH-0233

US ARMY CORPS (USACE)

ANALYTICAL RESULTS SUMMARY

Client Passaic Color & Chem
28-36 Paterson St.

APL Order ID Number 25010337

Contact Paterson, NJ 07501
John Wojciechowski

Date Sampled 01/10/2005 8:00

Date Received 01/10/2005 16:45

Matrix Wastewater

Project

Site Baseline Monitoring

Report Date 01/26/2005 10:42

Customer Service Rep.

Sample Number/ Parameter	Method	Analysis Time	Analyst	Result	Units	MDL
25010337-001 Wastewater Grab: 184						
Cyanide	EPA335.2/SM4500CN-E	01/25/2005 8:30	JVAGHELA	0.2	mg/L	0.01
Volatile Organics	EPA 624		SUDIP	SA		
25010337-002 Wastewater Composite: 185						
Ammonia, as Nitrogen	EPA 350.2	01/19/2005 15:00	YKIZNER	12.4	mg/L	0.2
Biochemical Oxygen Demand	SM 5210B	01/12/2005 10:00	ASTOICA	189	mg/L	4
Chemical Oxygen Demand	SM 5220D	01/19/2005 16:00	ASTOICA	491	mg/L	5
Lead	EPA 200.7	01/20/2005 12:28	MARK	<0.01	mg/L	0.01
Oil & Grease	EPA 1664	01/24/2005 8:30	AUGUST	8.6	mg/L	1.4
Phenols	EPA420.1/SM5530 D	01/20/2005 10:00	YKIZNER	4.59	mg/L	0.05
Semivolatile Organics	EPA 625		KZIPF	SA		
Sulfide	EPA376.1/SM4500S-E	01/11/2005 15:00	JVAGHELA	<0.1	mg/L	0.1
Total Kjeldahl Nitrogen	EPA 351.3	01/18/2005 9:30	YKIZNER	667	mg/L	0.2
Total Solids	SM 2540B	01/14/2005 11:00	ASTOICA	11640	mg/L	3
Total Suspended Solids (TSS)	SM 2540D	01/14/2005 10:00	ASTOICA	97	mg/L	3
Total Volatile Solids	EPA 160.4	01/14/2005 11:00	RSWAMY	1667	mg/L	3
TPHC	EPA 418.1	01/17/2005 16:00	NZABRISKIE	50	mg/L	0.5
VSS	EPA 160.2,160.4	01/14/2005 11:00	ASTOICA	96.5	mg/L	3
Zinc	EPA 200.7	01/20/2005 12:28	MARK	<0.03	mg/L	0.03

SA: See attached report


Brian Wood

Laboratory Director

QA

1275 BLOOMFIELD AVENUE, BLDG. 6, FAIRFIELD, NJ 07004 TEL 973 227 0422 FAX 973 227 2813



DIVISION OF ROYCE ASSOCIATES, A LIMITED PARTNERSHIP

Manufacturing Plant:
28-36 PATERSON STREET
PATERSON, NEW JERSEY 07501
(973) 279-0400
Fax: (973) 279-3175

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NEWARK, NJ 07105
(973) 465-3932

Charlotte Sales Office:
3937 CORPORATION CIRCLE
CHARLOTTE, NC 28216
(704) 394-1786

February 9, 2005

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Andy Caltigirone
Manager of Industrial & Pollution Control
Passaic Valley Sewerage Commissioners
600 Wilson Avenue
Newark, New Jersey 07105

INDUSTRIAL 120 - 221		
81100	81150	81200
FEB 14 2005		
81250	82050	82100

RE: RENEWAL -SEWER USE PERMIT # 27200020


Dear Mr. Caltigirone:

Enclosed please find our completed Application for the renewal of our Sewer Use Permit.

We have also enclosed our check # 2060 in the amount of \$750.00 to cover the
application fee.

Sincerely,

Passaic Color & Chemical Co.


Raymond J. Lehmann
General Manager

Manufacturers of
DYESTUFFS and INTERMEDIATES

Writer's Phone No. _____



Passaic Valley
Sewerage Commissioners

~Established 1902~

DONALD TUCKER
Chairman

CARL S. CZAPLICKI, JR.
Vice Chairman

ANTHONY W. ARDIS
FRANK J. CALANDRIELLO
ALAN C. LEVINE
ANTHONY J. LUNA
ANGELINA M. PASERCHIA
KENNETH R. PENGITORE
THOMAS J. POWELL
Commissioners

600 WILSON AVENUE
NEWARK, NJ 07105
(973) 344-1800
Fax: (973) 344-2951
www.pvsc.com

BRYAN J. CHRISTIANSEN
Executive Director

JAMES KRONE
Deputy Executive Director

JOSEPH FERRIERO
Chief Counsel

LOUIS LANZILLO
Clerk

RECEIPT

Received From Passaic Color and Chemical

Amount of Payment \$750.00 Date of Payment 2/14/05

A/ Violation (VIO) – Effluent _____ \$ _____

B/ Violation (VIO) – Late Report _____ \$ _____

C/ Civil Actions (LEGAL) _____ \$ _____

D/ Application Fee (AF) _____ \$ 750.00

E/ Letter of Authorization Fee (LOA) _____ \$ _____

F/ Permit Fee (PF) _____ \$ _____

G/ CID Treatment Fee (CID) _____ \$ _____

H/ Supplemental User Charge Fee (SUC) _____ \$ _____

I/ Other (FEES) _____ \$ _____

Payment received by:

Signature Heather Card

Amount 750.00 Date 2/14/05

2060

55-760/0312
4553

DATE February 10, 2005

\$ 750.00

DOLLARS

PAY TO THE ORDER OF PVSC

PASSAIC COLOR & CHEMICAL CO.

PNCBANK
PNC Bank, N.A. 060
New Jersey

FOR Permit #272000020-1 Renewal Fee

1100206011 1:0312076071: 80135818671

750 DOLLARS

PASSAIC COLOR & CHEMICAL CO.

JOHN W. JACCHOWSKI

MP

GUARDIAN © SAFETY

© Charles American BA